

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF NOVEMBER 2014

| IDENT | CLUB NBR | CLUB NAME                       | COUNTRY             | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB    | M E M B E R S H I P C H A N G E S |          |          |           |           | TOTAL MEMBERS |
|-------|----------|---------------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|-----------|---------------|
|       |          |                                 |                     |           |             |                   |              | NEW                               | RENTS    | TRANS    | DROPS     | NETCG     |               |
| 0325  | 002586   | ANAHEIM                         | UNITED STATES       | 4 L4      | 4           | 09-2014           | 25           | 2                                 | 0        | 0        | -1        | 1         | 26            |
| 0325  | 002590   | BREA                            | UNITED STATES       | 4 L4      | 4           | 10-2014           | 26           | 1                                 | 0        | 0        | 0         | 1         | 27            |
| 0325  | 002592   | BUENA PARK NOON                 | UNITED STATES       | 4 L4      | 4           | 11-2014           | 31           | 5                                 | 0        | 0        | 0         | 5         | 36            |
| 0325  | 002596   | COSTA MESA NEWPORT HARBOR       | UNITED STATES       | 4 L4      | 4           | 08-2014           | 33           | 0                                 | 0        | 0        | -6        | -6        | 27            |
| 0325  | 002597   | COSTA MESA ORANGE COAST         | UNITED STATES       | 4 L4      | 4           | 11-2013           | 21           | 0                                 | 0        | 0        | 0         | 0         | 21            |
| 0325  | 002598   | CUCAMONGA DISTRICT HOST         | UNITED STATES       | 4 L4      | 4           | 11-2014           | 43           | 1                                 | 0        | 0        | -1        | 0         | 43            |
| 0325  | 002603   | FULLERTON HOST                  | UNITED STATES       | 4 L4      | 4           | 10-2014           | 19           | 1                                 | 0        | 0        | -1        | 0         | 19            |
| 0325  | 002606   | GARDEN GROVE HOST               | UNITED STATES       | 4 L4      | 4           | 11-2014           | 40           | 2                                 | 0        | 0        | -6        | -4        | 36            |
| 0325  | 002607   | HUNTINGTON BEACH HOST           | UNITED STATES       | 4 L4      | 4           | 10-2014           | 58           | 3                                 | 0        | 0        | -2        | 1         | 59            |
| 0325  | 002611   | LA HABRA HOST                   | UNITED STATES       | 4 L4      | 4           | 11-2014           | 103          | 8                                 | 1        | 0        | -2        | 7         | 110           |
| 0325  | 002617   | ONTARIO HOST                    | UNITED STATES       | 4 L4      | 4           | 10-2014           | 55           | 0                                 | 0        | 0        | -6        | -6        | 49            |
| 0325  | 002620   | ORANGE                          | UNITED STATES       | 4 L4      | 4           | 11-2014           | 35           | 0                                 | 0        | 0        | -1        | -1        | 34            |
| 0325  | 002623   | POMONA HOST                     | UNITED STATES       | 4 L4      | 4           | 11-2014           | 49           | 1                                 | 1        | 0        | 0         | 2         | 51            |
| 0325  | 002627   | SANTA ANA                       | UNITED STATES       | 4 L4      | 4           | 11-2014           | 8            | 0                                 | 0        | 0        | 0         | 0         | 8             |
| 0325  | 002630   | SEAL BEACH HOST                 | UNITED STATES       | 4 L4      | 4           | 10-2014           | 239          | 40                                | 0        | 0        | 0         | 40        | 279           |
| 0325  | 002632   | STANTON                         | UNITED STATES       | 4 L4      | 4           | 11-2014           | 13           | 2                                 | 0        | 0        | 0         | 2         | 15            |
| 0325  | 002633   | TUSTIN HOST                     | UNITED STATES       | 4 L4      | 4           | 11-2014           | 30           | 5                                 | 0        | 0        | -2        | 3         | 33            |
| 0325  | 002634   | UPLAND HOST                     | UNITED STATES       | 4 L4      | 4           | 11-2014           | 22           | 0                                 | 0        | 0        | -2        | -2        | 20            |
| 0325  | 002636   | WESTMINSTER                     | UNITED STATES       | 4 L4      | 4           | 06-2014           | 5            | 0                                 | 0        | 0        | 0         | 0         | 5             |
| 0325  | 030225   | WALNUT-DIAMOND BAR L C          | UNITED STATES       | 4 L4      | 4           | 10-2014           | 25           | 0                                 | 0        | 0        | 0         | 0         | 25            |
| 0325  | 030495   | LAGUNA NIGUEL                   | UNITED STATES       | 4 L4      | 4           | 11-2014           | 32           | 3                                 | 0        | 0        | -2        | 1         | 33            |
| 0325  | 031414   | DIAMOND BAR BREAKFAST           | UNITED STATES       | 4 L4      | 4           | 11-2014           | 24           | 0                                 | 0        | 0        | -1        | -1        | 23            |
| 0325  | 033816   | ORANGE COUNTY KOREAN AMERICAN   | UNITED STATES       | 4 L4      | 4           | 10-2014           | 11           | 0                                 | 0        | 0        | -1        | -1        | 10            |
| 0325  | 045646   | ORANGE CH AMER OF ORANGE COUNT  | UNITED STATES       | 4 L4      | 4           | 10-2014           | 23           | 1                                 | 0        | 0        | -1        | 0         | 23            |
| 0325  | 048528   | MISSION VIEJO                   | UNITED STATES       | 4 L4      | 4           | 11-2014           | 16           | 5                                 | 0        | 0        | -4        | 1         | 17            |
| 0325  | 049097   | CHINO VALLEY CA                 | UNITED STATES       | 4 L4      | 4           | 11-2014           | 17           | 4                                 | 0        | 0        | 0         | 4         | 21            |
| 0325  | 051590   | ORANGE COUNTY COSTA RICA        | UNITED STATES       | 4 L4      | 4           | 10-2014           | 11           | 3                                 | 0        | 0        | -5        | -2        | 9             |
| 0325  | 053288   | HARBOR MESA                     | UNITED STATES       | 4 L4      | 4           | 11-2014           | 49           | 0                                 | 0        | 0        | -4        | -4        | 45            |
| 0325  | 058437   | ONTARIO-UPLAND L C              | UNITED STATES       | 4 L4      | 4           | 11-2014           | 25           | 0                                 | 0        | 0        | 0         | 0         | 25            |
| 0325  | 058472   | NEWPORT BEACH HAWAIIAN          | UNITED STATES       | 4 L4      | 4           | 10-2014           | 25           | 1                                 | 0        | 0        | -4        | -3        | 22            |
| 0325  | 099779   | UNIVERSITY OF CALIFORNIA IRVINE | UNITED STATES       | 4 L4      | 4           | 05-2014           | 8            | 0                                 | 0        | 0        | 0         | 0         | 8             |
| 0325  | 110483   | WESTERNU CAMPUS                 | UNITED STATES       | 4 L4      | 4           | 11-2014           | 47           | 30                                | 1        | 0        | -14       | 17        | 64            |
| 0325  | 111072   | ORANGE COUNTY VIETNAMESE AMERIC | UNITED STATES       | 4 L4      | 4           | 05-2014           | 23           | 0                                 | 0        | 0        | 0         | 0         | 23            |
| 0325  | 121643   | Placentia-Linda                 | UNITED STATES       | 4 L4      | 4           | 11-2014           | 22           | 6                                 | 0        | 0        | -12       | -6        | 16            |
| 0325  | 122418   | Chapman University              | UNITED STATES       | 4 L4      | 4           | 10-2014           | 20           | 14                                | 0        | 0        | 0         | 14        | 34            |
|       |          | <b>GRAND TOTALS</b>             | <b>Total Clubs:</b> | <b>35</b> |             |                   | <b>1,233</b> | <b>138</b>                        | <b>3</b> | <b>0</b> | <b>78</b> | <b>63</b> | <b>1,296</b>  |

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

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Club Status Changes for: District 4 L4

| <b>Club</b> | <b>Club Name</b>   | <b>Date</b> | <b>Status</b> |
|-------------|--------------------|-------------|---------------|
| 121643      | Placentia-Linda    | 07-2014     | Good Standing |
| 122418      | Chapman University | 09-2014     | Good Standing |